

Ohiopyle Borough Council

Agenda

17 Sherman St., Rear, Ohiopyle, PA 15470
(724) 329-1662



July 23, 2026

ROLL CALL:

President: Jessica Kruse ____

Vice President: Conrad Hamather ____

Council Members:

Sara Cunningham ____

Pamela Kruse ____

Mayor:

Mark McCarty ____

CALL TO ORDER _____ **P.M.**

PLEDGE OF ALLEGIANCE

Guest Speaker:

Emily Brown – The Community Project Hub of Southwestern Pennsylvania

(Creative Corridor: Planning for Tail-Connected Downtown Revitalization)

1. MINUTES

July 9, 2026: Public Meeting

Motion _____ Second _____ All _____

2. APPROVAL OF CHECKS, WARRANTS, & TRANSFERS

STC General: 2290-2292

STC Water & Sewage: 1838-1841

STC State: 1423

Any other necessary transfers

Motion _____ Second _____ All _____

3. APPOINTMENT TO FILL THE VACANT COUNCIL SEAT (UNEXPIRED TERM OF LINDA MCCARTY) UNTIL THE NEXT MUNICIPAL ELECTION

Candidates:

- Rob Joseph
- Lisa Mulcahy
- Dolores Love

Motion _____ Second _____ All _____

4. AUTHORIZE REMOVAL OF LINDA MCCARTY AS AN AUTHORIZED SIGNER ON ALL SOMERSET TRUST ACCOUNTS

Account No.'s:

Motion _____ Second _____ All _____

5. AUTHORIZE ADDITION OF LINDSEY STRACK-CHISNELL AS AN AUTHORIZED SIGNER ON THE SOMERSET TRUST SAVINGS ACCOUNT

Account No.:

Motion _____ Second _____ All _____

6. AUTHORIZE OPENING OF SOMERSET TRUST MONEY MARK ACCOUNT (CURRENT APY: 2.6%)

Signers:

Motion _____ Second _____ All _____

7. AWARD CONTRACT FOR REMOVAL OF THREE TREES ON GRANT STREET

Bids Received:

- Paul Bunyan: \$3,800.00
- Derek Stillwagon: \$10,000.00

Motion _____ Second _____ All _____

8. AUTHORIZE EXECUTION OF PENNDOT HIGHWAY OCCUPANCY PERMIT AGENT NAMING OHIOPYLE BOROUGH AS APPLICANT

Motion _____ Second _____ All _____

9. DISCUSSION

Old Business

- Amusement Tax
- Mercantile Tax
- First Right of Refusal
- Grant Street ROW
- Linda McCarty Park Donations
- Memorial Benches and Plaques

10. PUBLIC COMMENT

Agenda Speakers (requested at least three (3) days prior to the meeting):

- a. Eric Martin
- b. Zane and Marissa Reinard

11. NEXT REGULAR COUNCIL MEETING

Thursday, August 27, 2026 @ 5:00 P.M.

12. ADJOURNMENT TIME: _____

Motion _____

Second _____

All _____