

Ohiopyle Borough Council

Agenda

17 Sherman St., Rear, Ohiopyle, PA 15470
(724) 329-1662



June 25, 2026

ROLL CALL:

President: Jessica Kruse ____

Vice President: Conrad Hamather ____

Council Members:

Sara Cunningham ____

Pamela Kruse ____

Mayor:

Mark McCarty ____

CALL TO ORDER _____ **P.M.**

PLEDGE OF ALLEGIANCE

Please join us for a Moment of Silence in Honor and Loving Memory of Councilwoman Linda McCarty. We Remember with gratitude her commitment to Ohiopyle Borough, her service to the community, and the lasting impact she made on those who had the privilege of knowing and working alongside her.

1. MINUTES

May 14, 2026: Public Meeting

Motion _____ Second _____ All _____

2. APPROVAL OF CHECKS, WARRANTS, & TRANSFERS

STC General: 2282-2286

STC Water & Sewage: 1833-1835

STC State: 1420

Any other necessary transfers

Motion _____ Second _____ All _____

3. DISCUSSION

Old Business

Amusement Tax

Mercantile Tax

Old Business continued

First Right of Refusal

Agreement for the Deeded back Water Treatment Plant property and PA American Donation in the amount of \$25,000.00

New Business

Linda McCarty Park Donations

Update and discussion regarding donations received.

Council Vacancy

Letters of interest for the vacant Council seat will be accepted until July 16, 2026.

Interested residents may submit a letter of interest to the Borough. Council will review applicants and make an appointment at the July 23, 2026, meeting to fill the unexpired term of Linda McCarty until the next municipal election.

**Applicants must have been residents of Ohiopyle Borough for at least one year and be registered electors of the Borough.*

Grant Street Right-of-Way Maintenance

Clearing overgrown vegetation and restoring the existing Grant Street right-of-way to its intended width to improve roadway access, drainage, maintenance and parking availability.

4. **PUBLIC COMMENT** – *Public Participation by anyone who has requested to be on the agenda at least 3 days in advance of the meeting.*

a. **Kevin Ravenscroft / Vicky Marietta**

5. **NEXT MEETING DATES:** July 23, 2026 @ 5:00 P.M.

6. **ADJOURNMENT TIME:** _____

Motion _____

Second _____

All _____